Session 7: Is Historical Certainty Possible?

Skeptics have sometimes attempted to avert the implications of the strong historical case for the Bible by insisting that history, as a discipline, cannot be directly
Yet a closer look at the views of many leading scientists today suggests that the universe itself may also be fundamentally
This session will argue the view that:
 Scientistic grounds for questioning history are History may justifiably be taken as modern science.
2). "Science Trumps History!"
Many people today hold that virtually all ancient texts are generally unable to properly accredit their own
Thinking such as this is common in our time. It is a byproduct of the many incredible advances of our age. In fact, it has become so strongly believed so as to be taken as a reasonable justification for rejecting alternative
"philosophy is dead. [It] has not kept up with modernscience Scientists have become the torch bearers of discovery in the quest for knowledge." (Prof. Stephen Hawking) ¹
Such statements fairly represent thetoday and arrive to us as a throwback to an antiquated set of views, previously held by thinkers in the earlier part of the 20th century. Example:
"[We]maintain that no statement which refers to a 'reality' [beyond] the limits ofsense experience can possibly have any literal significance; from which it

¹ Stephen Hawking and Leonard Mlodinow; The Grand Design; Bantam Books; Random Publishing Group, New York City. Copyright 2010; pg. 5.

follows that the laborers...have been devoted to the production of nonsense." (A.J. Ayer) 2

"In what sense can I be said to know an event which is in principle unobservable, having vanished behind the mysterious frontier which divides the present from the past?" (Patrick Gardner) ³

The sacrificial loss of rejecting our grounds for historical knowledge would be the vast disappearance of all our antecedent .

Sadly, by faulting our knowledge of history as technically uncertain, there is nothing to prevent us from concluding that the past cannot be known.

(3). Reclaiming Historical Certainty:

The previous argument holds significant problems. In fact, it could be demonstrated that it is no longer plausible. Why?

Because if disqualifying history as non-empirical were truly justifiable, then the same argument would also serve to disqualify______.

"Until...[recently]...it was...thought that...[all] our knowledge of the world could be obtained...through our senses. But the spectacular success of modern physics has shown that this is not true." (Prof. Stephen Hawking) ⁴

Illustration: Human beings used to believe that wind was the work of the gods—now we understand that wind is the work of energy differentials.

But the concept of "energy" is simply a theoretical and mathematical abstraction. There is no way to "prove" that energy actually______.

Therefore, the man who rejects history because it can't be directly observed may also have to deny other truths we simply______.

² Alfred Jules Ayer; Language, Truth and Logic; Second Edition; Dover Publications Inc. New York, 1952; Introduction, pg. 5.

³ A. J. Ayer; Language, Truth and Logic; First edition; Penguin Books; Random House Inc.; Copyright 1936. pg. 14 ⁴ Stephen Hawking and Leonard Mlodinow; The Grand Design; Bantam Books; Random Publishing Group, New York City. Copyright 2010; pg. 7.

Consider for example philosopher of science, Bas van Fraassen. In a recent interview, Fraassen was questioned on the subject of science and realism. There, writer, Peter Byrne, who recorded the interview noted one of van Fraassen's most far-reaching assertions. He openly mentioned that experimental data is nothing more than: "...an observable fragment of a fundamentally unobservable universe." ⁵

"the universe has noindependent existence." (Prof. Stephen Hawking) 6
Since there is no way to prove the universe's existence, it is up to the scientist to simply it—indirectly.
This is fundamentally no different from the work of the historian. Belief in the claims of the past is a simple rationale leap of
It is inferred on the basis of overwhelming evidence, drawn from universal
Science offers no reason it's methods should somehow outweigh
Scientific methodologies are equally riddled with, apart from which, science, as a discipline, could not
Those who believe otherwise do so despite the best evidence that current thinkers are beginning to show us.
(4). The Power Of Inference:
"The wind blows where it pleases. You hear it's sound, but cannot tellwhere it is going. So it with everyone who is born of the Spirit." (John 3:8; NIV)
(5). Summary Argument:
P1: Both science and history depend on the use of inferential
P2: Science therefore has no epistemic over history.
P3: Historical knowledge can be trusted as much as scientific C: History may justifiably lay claim to
C. Thistory may justimately ray chann to

⁵ Why Scientists Should Steer Clear of Metaphysics; Nautilus; Peter Byrne; September 8th, 2016.

⁶ Stephen Hawking and Leonard Mlodinow; The Grand Design; Bantam Books; Random Publishing Group, New York City. Copyright 2010; pg. 6.

Answer Key:

- Observed
- Unobservable
- Invalid
- As seriously
- Innermost claims
- Forms of knowledge
- Norm
- Histories
- Science
- Exists
- Take for granted
- Assume
- Reason
- Human experience
- History
- Assumptions, function
- Advantage
- Knowledge
- Certainty